

THE CHURCH OF GOD EVANGEL

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"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

HE THAT OPPRESSETH THE POOR REPROACHETH HIS MAKER

WALKING IN THE SPIRIT

"Walk in the Spirit and ye shall not fulfill the lust of the flesh."—Gal. 5:16.

M. W. Letsinger

There has never been a period since man was created that he could not in some way commune with God. In the beginning man was placed in the Beautiful Garden, and in the cool of the day the voice of the Lord could be heard walking in the Garden, and although man sinned in partaking of the forbidden fruit, yet God did not altogether cut him off. While man was cast out of the Garden under a sentence of death, yet God made provisions for him to commune with Him.

As we come on down thru the years the Scriptures tell us that man became very wicked and the imagination of their hearts was evil continually until God was sorry that He had made man, but in the midst of that evil generation there was a man whose name was Enoch who walked so close to God that God took him.

"Abraham walked very close to God" and the angels would commune with him and encourage him. So in the fulness of time Jesus was manifest that He might by the sacrifice of Himself forever put away sin. He told His disciples that it was expedient for Him to suffer and die for the sin of the world, but that He would rise the third day and go to the Father and send another Comforter. So the Holy Ghost was given at Pentecost, and wherever the folks would accept Christ as their Savior they would receive the Holy Ghost, and a great number had received Him and had been added to the Church. Later on, Saul of Tarsus was converted and received the wonderful baptism of the Holy Ghost and became a great preacher in the Church of God. So in exhorting the church at Galatia he instructed them to "walk in the Spirit" and they would not fulfill the lust of the flesh, thus signifying that if we fail to walk in the Spirit that we will fulfill the lust of the flesh. Some seem to have a very peculiar idea of "walking in the Spirit" or being spiritual; they seem to think it means to be demonstrative or emotional. It is true that in many instances the joy of salvation will cause many to be very demonstrative, but to "walk in the Spirit" means to be spiritually minded. It means for us to be so anchored in God that we will walk in Him and He in us.

If we live in the Spirit we will not be desirous of vain glory. Instead of biting and devouring one another and being consumed one of the other, we will bear one another's burdens. If we are walking in the Spirit we will not feel that any part of the Lord's work belongs to us individually, but on the other hand we will feel that we, and what we possess, and all that we can do, belongs to God.

If we walk in the light we have fellowship one with the other. We cannot walk in the Spirit unless we are willing to walk in the light of God's Word. His Word giveth life, that is, spiritual life. It will kill us out to the carnal or natural man but will make us alive unto God and spiritual things. God is a Spirit and He wants us to worship Him in the Spirit, but to do so we must be dead to the carnal and alive unto the spiritual. God is seeking to show Himself strong in behalf of those whose hearts are perfect toward Him. We cannot have God's best and be carnal; the fruit we bear will tell our spirituality. If the works of the flesh are manifest in our lives continually then we are not walking in the Spirit.

It should be easy to discern the works of the flesh. 'Uncleanness' is one. If we walk in the Spirit we will live clean, pure lives. We will not be envious, hating one another, but will rather provoke each other to love.

"Sedition and heresies" all come from carnality. If you have the spirit of such you will contend and strive for things of no profit. Why do men get so dogmatic and contentious? They are carnal. What causes them to think they are right and all others are wrong? It is the work of the flesh. So many today are saying "we have the key to the kingdom, if you wish to enter in you must come to us." Is that the Spirit of Christ? Did

No Peace In a Backslidden Life

CALHOUN, Ga.—Dear Evangel readers, will you please pray for me. Oh if I could only get back to God and back in the church and fill my little place. Dear ones, if you have peace with the Lord don't fail God in paying your tithes and living up to the rules of the church. If you do, your trouble is ahead. There is joy in serving the Lord but when we fail to obey then comes heartaches and trouble. There is no peace in a backslidden life so let me warn you to not turn back. Pray for me. I need God and His grace and love. I am trying to pray but it seems that I don't get anywhere. Pray for my home, my husband and for this place. I love the dear old Church of God.—Mrs. J. R. Holder.

BELIEVES IN THE CHURCH OF GOD

SALDEE, Ky. (Feb. 3) — I feel impressed to write to the Evangel this afternoon. While I was reading the Evangel I felt the power of the Lord, and He surely did bless me wonderfully. I praise the Lord for saving me from a life of sin. I am sanctified thru His precious blood and the blessed Holy Ghost abides this moment. Ah how I praise Him for His great healing power. I have been afflicted with T. B. of the lungs for about seventeen mos. and I am feeling that the Lord is gradually healing me. I had been in bed for six months and sent a handkerchief to Bro. L. G. Rouse to anoint and pray over. I received it on Dec. 24th, and laid it on my body in Jesus' name, and I'm now going about and am able to go to church, for which I give God all the praise. I am trusting Him for both soul and body. I belong to the Church of God and believe in all Her teachings, for it stands for a clean thing. All who read this testimony please pray that God will completely heal me of T. B. and that I may get closer to Him and do His will at all times. Humbly, your brother in Christ.—W. J. Fugate.

I Shall Never Forget That Night

McANDREWS, Ky. (April 12) — I have just been reading the Church of God Evangel, and I surely do like to read its pages, and to know that the Lord can hear our prayers everywhere.

A month ago I went to Logan county and while I was there I got saved, in the Church of God. Praise the Lord. He heard my prayers and lifted me out of sin. I can truthfully say that my sins are under the blood. I was sanctified and received the Holy Ghost the same night. I shall never forget that night. Let us all pray as we have never prayed for the Lord has a work for each of His saints to do, and we surely don't want to be a slacker. Glory to God, I feel like traveling on! The Bible tells us that every tree that bringeth forth good fruit is hewn down and cast into the fire, so I desire the prayers of all the saints that I may always bring forth good fruits unto the Lord. I ask all who know the worth of prayer to pray for my husband, he is in sin. Your sister.—Ruby Tomblin.

Definition Of Money

Money is the god of the material world, and there its power ends. A London newspaper offered a prize for the best definition of money, and it was awarded to a young man whose definition was, "An article which may be used as a universal passport to everywhere except heaven, and as a universal provider of everything except happiness."—Sel.

(Please Look On Page Two)

No Sickness Nor Death There

"Blessed are the meek, for they shall inherit the earth." Here is what the Bible says also about it. The King's highway is of course a symbol of the way God has provided for men to return to Him. God will make the earth a happy home for man. God made the earth and made it for man. He will cause His name to be exalted in all the earth. In due time God will reveal His goodness to man and will take away these hindrances, that the meek and obedient may inherit a pleasant place. The ground shall give her increase and the heavens shall give their dew. Zech. 8:12. They shall see the glory of our God. Isa. 25:1-2. Time will come when He will make this old earth like He did the garden of Eden, so then they will plow that which was desolate. Ezek. 36:34-36. When the obedient of mankind have passed entirely over the King's highway and stand upon the earth, then the glory of God will fill the whole earth. Hab. 2:14. Then all the earth shall be filled with His glory. Look at Ps. 72:19; 97:6. The earth then will be a place of joy, truth shall spring out of the earth. We shall enjoy perfect health, for there will be no sickness nor death there. "In that day shall ye say, Praise the Lord, proclaim his name, declare His doings among the people." Pray for me. Your servant.—J. A. Hill.

Report From Mt. Clare Church

The Lord is still blessing at Mt. Clare, W. Va. at the new church just recently set in order by Brother D. R. Moreland and the State Overseer of this state. We have three services a week and Sunday School on Sunday. The Lord wonderfully blesses us every service. Most every service somebody gets saved, or sanctified, or baptized with the Holy Ghost. Fifteen were converted, six sanctified and five baptized with the Holy Ghost in the month of May, and there might be some that we haven't a record of as the altar is full of seekers in every service. This is just our regular weekly services. Good interest is shown and many are speaking of the good that is being accomplished in these services. We pray that this revival spirit will stay here continually till Jesus returns for His Bride. We covet the prayers of all the saints that this will be a wonderful church for Jesus and will continue to grow in grace, power and favor with God and man more and more unto that perfect day, and will be in the bride, the Lamb's wife, which must be without spot or wrinkle, and be pure and holy, without blemish.

The church has purchased a lot to build a house on so please pray that the Lord will supply the needed money to finish paying for the lot and to build a church. Pray that the Lord will provide work for our people here. They only get two or three days' work a week so you see we can't do much toward building unless we could get money. Please pray much for us. We feel very needy before the Lord, our Maker, but praise the Lord we know He can help us. We baptized fifteen in water last Sunday evening and received six into the church Saturday night.—E. J. Banks.

Hindered Because Of Opposition

THOMASVILLE, Ala. (May 8) — I want to praise the Lord for the many blessings He has bestowed upon us. I promised Him if He would heal me of a severe cold I would testify of it thru the Evangel, so He healed me and I want to fulfill my promise. My husband and I are both saved, sanctified, have the blessed Holy Ghost, and belong to the dear old Church of God at Thomasville, Ala. Please pray for the church at this place. We are having trouble erecting a building because of opposition by the town. I am more determined than ever to go thru, and I desire everyone's prayers that my husband and I (as well as the other members here) may ever be in the center of the Lord's will, and do just what He would have us do. Your sister in Christ.—Mrs. O. G. Fridge.

My Trip to Wimauma Camp Meeting

After preaching at East Chattanooga Sunday Evening, our camp meeting party (Brother H. L. Whittington, E. M. Ellis, Ovel Ellis, Uverla Ellis, Kathaline Hunt, and I) left for Wimauma (10:30 p. m.) On Monday (7:10 p. m.) we arrived at Brother C. M. Miraus' cleaned up and got to church by service time. Brother Whittington's Hudson had registered around 800 miles. After handshakes and greetings with the boys from the battlefield, we found ourselves in a red hot testimony meeting, and Oh! how God did bless. I felt that I was not far from the gates of gold.

I have only been to two of the camp meetings and can say this one exceeds the 1928 meeting in many respects, namely: Unity, fellowship, interest, victory, and the power and presence of God's Holy Spirit. Oh! it was wonderful to be there. The preaching was with power and was very effective. The long altar was filled from time to time with many seekers. To my mind, no one will ever know the number blessed.

I am on my way now to the 1930 camp meeting. Can't afford to miss it. Let's go.—J. B. Ellis.

The Lord Answered Our Prayer

MONCLO, W. Va.—I want to sound a note of praise thru the Evangel and tell the dear readers how the Lord is blessing the church at Monclo. We were praying for God to send us a revival and He answered our prayers. Bless His dear name. He sent Brother L. G. Rouse from Catlettsburg, Ky. He started the services on Thursday, May 9th, and they continued until the 19th. The Lord wonderfully blessed from the beginning. We had healing services during the revival and some four or five were wonderfully healed. One sister was very badly afflicted with high blood pressure and heart trouble. She suffered for about nine months and in the 9:00 o'clock prayer service one morning Brother Rouse prayed for the sick and the power of God fell from Heaven and seized this sister even before Brother Rouse touched her and she began to shout the victory and praise God for His mighty healing power. We know this power was from Heaven for there is no other power that can bring relief with such joy and happiness.

I thank the Lord for our Church of God here. We have a bunch of saints who seem to be on fire for God. I praise the Lord above everything for saving me from sin and sanctifying me with His own blood. I am seeking the blessed Holy Ghost. I feel that God has a field of work for me and I wish all to pray for me that I will answer the calling of my blessed Savior and preach the Word wherever I go. Pray for our church here. I was saved in 1928. It is really worth telling—how the Lord can change a sinner like I was. I was so deep in sin that when conviction seized me I thought it was too late. I could not sleep, could not eat and could hardly work. Something told me to read. I took my Bible and every time I opened it just condemned me so that I began to pray. The Lord heard and answered my prayer and saved me. Bless His name! I can never praise Him enough for what He has been to me.

Not many were saved during this meeting but the Lord surely did bless the saints. Brother Rouse is a wonderful worker for God. The meeting closed with feet washing and the Lord's Supper. Pray that I will step out on God's promises and do His will.—A brother in Christ, C. H. Meadows.

GOD HAS BEEN BLESSING

GREENVILLE, N. C.—I want to sound a note of praise thru the Evangel for the way the Lord has been blessing His children. Eleven have been saved, seven sanctified, four baptized with the Holy Ghost, nine baptized in water and eleven added to the church.—R. M. Cherry.

GOD WILL HEAR THE CRIES OF HIS PEOPLE

"And shall not God avenge his own elect, which cry day and night unto him?"—Luke 18:7

It Rained From Heaven

BELMONT, N. C.—On May 10th we began a tent meeting at Cramerton, N. C., which lasted until the 26th. There was great crowds, and the best order I have ever seen. It rained, but they came just the same, and while the clouds were dark and the rain was falling, thank God, it rained from Heaven. Seventy-four were converted, ten sanctified, two received the Holy Ghost. The last night of the meeting there were seven converted. The Lord was with us until the last minute. A number came in the Church and others are looking this way. We put the Church of God Evangel into several homes, and a number gave us their subscription for the paper. We are now in a tent meeting at Belmont, and the Lord is blessing.—W. M. Stallings and D. R. Robinson.

THE CHURCH SUITS ME FINE

BLOUNTSVILLE, Ala. (May 6)—I want to praise God thru the dear little Evangel. This is my first time to write. I want to praise the Lord for saving my soul, sanctifying and filling me with the precious Holy Ghost, with the evidence of speaking in other tongues as the Spirit gives the utterance. I praise Him for healing me of cataract of the head, with which I had suffered for forty years. We have a little band of saints that are on fire for God. Brother C. G. Herring is our pastor. I want to praise the Lord for the wonderful service we had last Saturday night and Sunday. Brother and Sister Watson were with us. Sister Watson brought the message, and the saints were greatly revived. I am seventy years of age and have been in the holiness way for about fourteen years, but have just been attached to the Church of God about three months, and I want to say, it just suits me fine. The devil fights us at this place, but we have gained the victory. I want everyone to pray for this place for we need your prayers. A brother.—James Laughey.

KEPT BY POWER DIVINE

FONDE, Ky.—I want to praise the Lord for His goodness to me. I am glad He saved my soul from sin, sanctified me with His precious blood, and I belong to the Church of God. I can feel the deep settled peace in my soul. I thank the Lord for keeping me each day from the trials of this world. He heals me when I get sick.

I have trusted the Lord for my soul and body for about five years, and I find Him precious to my soul. Something got wrong with my eye and I was not near any of the saints, so I began praying. I had no oil to anoint with, but the Lord healed me. I ask the saints everywhere to pray for the Lord to give me the Holy Ghost. I want to be a worker for Him. I appreciate our church here at Fonde, our pastor is Brother Capshaw. The saints all love him and he is doing a good work here.—Thenia Rose.

Praying For The Rich

How hard it is for them that trust in riches to enter into the kingdom of God!—Mark 10:24. A note was found by a minister upon his pulpit one morning which read: "The prayers of this congregation are requested for a man who is growing rich." The prayers of congregations are always needed for those who are growing into riches, leisure, culture, opportunity for travel, or intellectual brilliancy.—Sel.

S. W. Latimer

"And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against His Christ. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together." Acts 4:24-27.

There are two dominating forces in the world, two sovereigns directly opposite to each other. Each one asserts his authority and seeks to master our lives. Earth is a battlefield and man is the bone of contention. God gave man dominion and man surrendered that dominion to Satan, hence Satan asserts his authority. Humanity is largely under his dominion and his warfare is defensive and he seeks to hold his territory. His forces are well organized, for we wrestle not against flesh and blood, but against principalities and against powers, against rulers of the darkness of this world, against spiritual wickedness in high places.

Satan himself is a spirit and seeks to embody himself in the human and carry forward his work thru human instrumentality. The Lord Jesus Christ asserts his authority. "All authority is given unto me in Heaven and earth." First, His government is an absolute monarchy. Second, His kingdom is an everlasting kingdom. Third, His warfare is aggressive. Every moment is as an advance moment and means the capture of new territory. The kingdoms of the world are to become the kingdoms of our Lord and His Christ. Jesus has fought the good fight and conquered the forces of Satan and will put him fully under subjection when He comes to reign on earth a thousand years. He too carries forward His work thru human instrumentality. It is thru the righteous forces that God is to bring to pass the sayings of His Word and the will of His Son, and bring the forces of the world to the place that He can send His Son to take charge of the earthly kingdoms that He has conquered by His coming into the world and His death on the cross.

"Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is." They appeal to the Lord Jesus Christ in His Divine Lordship as maker of Heaven and earth and the sea. An absolute surrender of the whole man to God, soul, body, and spirit, for time and eternity is very necessary. "Why call ye me Lord and do not the things which I say?" "When they had prayed the place was shaken where they were assembled together, and they were all filled with the Holy Ghost." Prayer is the chariot in which the Holy Ghost rides. The presence of the Holy Ghost was so wonderfully manifested that even the dead walls felt the power of the spirit life. They were all filled with the Holy Ghost. This ought to be habitual. The Holy Ghost-filled life is the normal state of the soul and God demands it. They speak the Word of God with boldness. God uses human lips and the human tongue and the Spirit-filled to utter His own words. Holy men of God spoke as they were moved by the Holy Ghost.

The Bible tells us that the Holy Ghost, by the mouth of David, spake. He seeks to utter His own words thru human lips. The Holy Ghost removes all fear and gives boldness. When they saw the boldness of Peter and John they wondered and took knowledge that they had been with Jesus. With great power gave the apostles witness of the resurrection of Jesus Christ. They were a mighty, moving force. Wholly given up to God, their burning message had its effect on the hearers.

They had a burning passion for souls, the same passion that moved

(Please Look On Page Two)

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reports of interest from the battlefield, if
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where you are this week.

How to make the Evangel a medium
of information as well as a spiritual
blessing.

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JUNE 29, 1929

EDITORIALS

We are filling orders for Sunday
School literature continually. If you
fail to receive yours as soon as you
think you should, remember that the
rush is on and it takes some time to
wrap and address more than forty
thousand quarterlies, cards and leaves.
We are doing our best to get them
to you, and the orders are filled
according to turn.

O

Don't forget to order some fans
for this hot weather. 45¢ per dozen,
\$2.50 per one hundred.

O

We have a little booklet of 16 pages
by J. P. Hughes, title, "Jesus Coming
Soon," and "Last Day Evils Prevalent."
This is a very valuable little
Booklet. Only 10¢ each, 80¢ per dozen.
Order of this office.

O

The General Overseer is on the go.
He is now in Montana and will go
from there to North Dakota before
returning to his office. He is spending
the most of his time in the con-
ventions and camp meetings.

O

Brother C. M. Dunn writes, from
Biltmore, N. C., "A great revival in
progress, 29 joined the Church al-
ready, 32 in altar last night." A full
report will be given later.

O

It is truly wonderful the way the
lovers of the Church of God Evangel
are working for her. Brother Earl
Paulk and Brother H. L. Whittington
have sent in more subscriptions than
any other two since about the 15th of
November, 1928, when we put on a
special drive for the Evangel. Broth-
er Earl Paulk has sent in 180, and
Brother H. L. Whittington has sent in
234. We would like to say some-
thing if we could to make these
brethren feel good, for they are
worthy. We appreciate the hundreds
of others also who are working for
the paper. We thank each of you who
have sent any at all. It makes us
know that you do not only love the
paper in word but you want Her to
continue to "go" and bless others.

O

Those who receive a subscription
blank with your Evangel this week
will not receive the paper any more
until you renew. Please get your
neighbor to subscribe with you. Re-
member that a single subscription for
one year is \$1.50, but in clubs of
three or more, \$1.00 each.

WALKING IN THE SPIRIT

(Continued from page one)

We teach His followers to be boastful? No. He taught them that boasting was the works of the flesh, and that it would wreck their lives and damn their souls. Many of them remind me of the man that came walking in with his long beard, and staff in hand, who said, "I am Christ." After the lady who was in charge looked him over carefully, she replied, "You do not look like my Christ." So it is with many today who claim to be in possession of the keys to the Kingdom. I do not believe their key will lock or open the place that I want to go to. If we "walk in the Spirit" we will bear some of the fruit of the Spirit, which is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. If these are manifest in our lives the world will know that we have been with Him and that "we are walking with Him."

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CHURCH OF GOD PUB. HOUSE

Desires A Home Of Prayer

DETROIT, Mich.—I want to sound a note of praise for God this beautiful Sunday morning, praise the Lord! I am so thankful that one day He saved my soul from sin, later on He sanctified me by His blood, and filled me with the Holy Ghost, which abides now. I ask each one who knows the worth of prayer to pray for me, also pray for my unsaved wife that she may be saved and come in this way before it is too late. Pray also for my home, that it may become a home of prayer. I praise God because I have a praying mother, she is the cause of me being brought into the fold of God. Pray for me saints, that I may stay in this way until God comes or calls. Your humble brother.—J. S. Bain, 1407 Ludden St.

Behold, Such Unity!

WARFIELD, Ky. (May 25)—As I haven't seen any testimonies in the paper from Warfield in a long time, I guess you all think we are all dead, but glory to our King, we are very much alive for Jesus—a loyal people to our God! We are having the finest year we have ever had, more souls are praying thru to victory than ever before. We have service three nights a week and Sunday School; have a faithful pastor, Brother Roy Marcus, of Naugatuck, W. Va. Things surely look bright for the future. He is a real man for God and His church—a young David, doing his best, and souls are praying thru at most every service. We are expecting a revival here if the Lord permits. We are paying for a church lot in Kermit, and by the grace of God we expect a house on it in the near future. We have had a hard struggle but the saints have stood true to God, and have stood by one another, and now the church is surely shining for God, for "a city that is set on a hill cannot be hid." The unity among the saints here has always been like the "dew of Hermon," the ointment that ran down on Aaron's beard. Glory to God, for this wonderful salvation that was purchased for you and me. We know that Timothy said perilous times would come; that men would be lovers of themselves more than lovers of God, haters of those that are good. But Jesus said, "Marvel not if the world hate you," for it hated Him long before it did us. But unto them that believe, He is most precious of all things. I thank the Lord for taking the love of the world out of my heart. He filled me with the precious Holy Ghost and fire, and now I am looking for a City which has no foundation, whose maker and builder is God. So, dear saints, let us hold fast our profession until Jesus comes, for the Church of God is shining and there is nothing to be discouraged about. She is going to rise and be gone from the earth some of these days and leave all of these mockers behind. Don't you want to be in that number? Praise the Lord, this salvation gets better all the time. If you ever get hungry or lean in your soul just come to Warfield, for I tell you God dwells here. I feel Him now. Pray for us, that God will continue to bless us and have His way in our hearts and lives. The fields are white to harvest, so let us pray for more laborers and hold up a standard for the people until we hear Jesus say, Come ye blessed of My Father, inherit the kingdom prepared for you, from the foundation of the world. Your sister in Christ.—Estella Lockwood.

I Have Launched Out And Can't Go Back

I praise God because I am saved, sanctified, baptized with the precious Holy Ghost and on the firing line for the Lord. He led me to come to this place the first of this week. A meeting had already been given out to begin Sunday night, June 2nd, but we decided to start it Thursday night, May 30th. One Brother got sanctified in the first service. I feel that there is a good opening here for a revival and earnestly beg an interest in your prayers as I live here for several years and worked for the Lord, seeing many precious souls saved, sanctified and filled with the Holy Ghost but I didn't see the teachings of the Church at that time, being what is known as Free Pentecostal Holiness, and it seems that the folks as Paul said, who would at one time have plucked out their eyes if possible and given them to me for the love they had for me, now seem to be my enemies because I have taken a stand for the dear old Church of God and Her teachings. But I have opened my mouth unto the Lord and I can't go back. I have cut loose the shore lines and launched out into this great harvest field for God in the interest of lost souls and the great Church of God which is the pillar and ground of the truth, Jesus Himself being the chief corner stone. I am in the evangelistic work, giving all my time to the work of the Lord. Anyone desiring a revival may write me. My home address is 122 Linden St., Hamilton, Ohio. Anywhere in the world I am.

people to accept this wonderful salvation. Pray for me. Yours in the Master's service, T. J. Crank.

TO THE SAINTS SCATTERED ABROAD, GREETINGS!

Last Fall just before the Assembly the city of Cleveland had an engineer and architect in Cleveland looking after the new school building they were erecting. The manager of this board got this engineer and architect to look over the Auditorium. The acoustics of this building renders it unfavorable to some extent. The people sitting under the galleries and in the back of the house cannot hear half of the time. Many have been complaining about this condition.

After giving the building a thorough test, this engineer told us this could be entirely overcome, and that the cost of his adjustment would be \$600.00.

It was estimated that we had over four thousand people at our last Assembly. I am sending out this little feeler to see if we can get six hundred people who expect to visit the Assembly to send \$1.00 each to the General Secretary to be used in this reconstructive work, so all that attend may hear.

I am heading this list today with \$1.00. All who are interested please respond at once as this work should be underway now so it will be complete for the next Assembly. When the \$600.00 is sent in we will notify you thru the paper.

When you send in your dollar please specify that it is for this fund.—S. W. Latimer, General Overseer.

Orphanage

The boys are on the farm, as has already been stated, and they have all the land planted except that which is in hay and pasture. Everything looks good as far as their labor on the farm is concerned. That leaves us with a large vacant house. We have a party in the house just to keep it from being vacant, with a small amount of furniture, mostly her own.

The state authorities have told us that when we buy furniture for the homes from this time on it must be single beds. It would be nice if we could fit this home with single beds, half lengths and whole lengths. That will enable us to put two rows of beds, one on each side of the room, thereby accommodating more children. We have many worthy applicants, but have no suitable room for them.

There might be someone who has money and would like to use it to help those who are homeless and helpless. If you read this, and if it appeals to you, please correspond with us, or if you want to buy some single beds for this home, it will be highly appreciated and I am sure God will richly bless you. This is one of the worthiest institutions of the Church.

O

I wish to state to our many friends and well-wishers, that every department of the Church is in better shape financially than it has ever been. We haven't had as hearty a response this year to the dollar drive as we hoped to have. We are receiving letters every week from different parts of the United States, telling us that they expect to go over the top with their part. We have been able so far to meet every demand.

O

I also wish to state for the information of our people, that there has not been one dollar of the tithe of tithes used for lawsuits in 1928 and 1929. The person that used to insist on using this money, is now throwing dust and measuring everybody in his own half bushel, and he thinks we are doing the way he used to do, but we are not.

Thanking you for your hearty cooperation in the past, I am as ever, your servant,

S. W. Latimer, General Overseer.

REQUESTS

I ask the saints of God to remember me when you pray for I am weak and need prayer. I am out here where they don't reverence God.

Pray that I may get stronger—Your sister in Christ, Dorothy McMeely, Roseville, Mich.

Please pray that my father-in-law may be saved and healed if it is the Lord's will. He has kidney trouble and two doctors have given him up. I know beyond a doubt that God can and does heal. Before you lay your paper down, please pray about this.

Should anyone who reads this be led to come here to hold a meeting, we will take care of them the best we can. The people here do not know much about the Church of God. Pray for me, that I'll ever do His will.—Annie Tallant, Rt. 2, Sulphur, Okla.

I have laid my case before the Lord for deliverance from disease. The Word tells us to lay our bodies on the altar and I do want to do what the Word teaches. I have started this way to make Heaven my home. I am trusting the Lord now for the healing of my body. Please pray for me that I will receive the Holy Ghost because the Bible says, Ye shall receive power after that the Holy Ghost is come upon you, and I know if I had the Holy Ghost I would be stronger. As soon as you read this, please pray for me, that God will heal me and give me the Holy Ghost.—Your humble brother, J. L. Hippis, Canton, N. C.

Dear saints, I want all of you to pray that I may be healed. I know I have been saved and God can still heal. I desire to be closer to God that I might have faith at any time for any disease. Sometimes I think I have T. B. and I don't know what else, so I earnestly desire your prayers. I belong to the Church of God

people to accept this wonderful salvation. Pray for me. Yours in the Master's service, T. J. Crank.

STAY ON THE FIRING LINE

GOIN, Tenn. (Feb. 10)—I thank

the Lord for what He is to me, because He saved, sanctified and filled me with the Holy Ghost, and added me to the great Church of God. We truly want to thank God for the wonderful revival we had in December which lasted about ten days, Brother Bostic in charge. The Lord surely did bless in a wonderful way. There were thirteen or fourteen saved and reclaimed, seven sanctified, six received the Holy Ghost, one added to the Church and two followed the Lord in water baptism, for which we thank God. Please pray for the little band at Shipley's Grove, that we may all be on fire for God. Your humble sister.—Flora Bryant.

I do not want to criticize but I am afraid our people are not wholly consecrated, or at least they haven't all on the altar possibly. I believe when the conditions are fully met that the guiding Holy Ghost will work so wonderfully thru God's people that His will on earth will be done and the church forces will be brought into service that defects, imperfections and disobedience will be entirely removed and the church will be ready to be presented to Him a glorious church without spot or wrinkle or any such thing. He said, That they all may be one as thou Father art in me and I in thee, that they all may be one in us, that the world may believe that thou hast sent me.

GOD WILL HEAR THE CRIES OF HIS PEOPLE

(Continued from page one) the great God to give His Son to die. Constrained by the love of God they sold their possessions and brought the money and laid it at the apostles' feet. Now we rather believe that this possibility is not for the people today. We must hold our church property and in all probability, if some didn't own homes in the cities and rural districts where the churches are our people would be moved from place to place but we surely ought to be wholly given up to God and everything that we have should be consecrated to Him. It is then that God can get glory out of the lives of His people.

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SUBSCRIBE or RENEW
For The
CHURCH OF GOD EVANGEL

TEXAS CAMP MEETING

WEATHERFORD, TEX., AUGUST 1-10
STATE CONVENTION 8th and 9th

E. W. Williams, Overseer of Texas

NORTH CAROLINA CAMP MEETING

Will Convene At
WASHINGTON, N. C., AUG. 15th to 25th

John L. Stephens, Overseer

MISSISSIPPI STATE CAMP MEETING

Will Convene At
Thorn, Miss., July 11th, Continuing 10 Days
A. V. Beaube in Charge

W. VIRGINIA STATE CONVENTION

Will Convene At
LOGAN, W. VIRGINIA, August 22d-25th

E. C. Clark, State Overseer

ARKANSAS STATE CONVENTION

Will Convene At
MARKED TREE, ARK., July 26, 27, 28

Jesse Danehower, State Overseer

N. DAKOTA STATE ASSEMBLY

PLAZA, N. DAKOTA, JULY 2-7, Inclusive

N. CAROLINA STATE ASSEMBLY

Will Convene At
BELMONT, N. C.

JULY 11-14

OKLAHOMA STATE CAMP MEETING

Will Convene At
Lawton, Okla. July 4th

LETTERS IN INTEREST
Of The
BIBLE TRAINING SCHOOL

T. S. PAYNE, Superintendent
CLEVELAND TENNESSEE

WE ARE LOOKING
FOR HIS APPEARING

Though I'm far and many miles away,
My mind wanders back to the day
We separated and left the school so
dear
To my heart, but back another year
I expect the faces so sweet,
That in the schoolroom I did meet.

Back again to school this Fall,
Where we'll listen for the tingle of
the bell
That so often called us to the room
Where God our souls did bless
Oh such blessings we did receive!

If you want a blessing, come, and
believe.

"Looking for that blessed hope, and
the glorious appearing of the great
God and our Savior Jesus Christ." Titus 2:13. In the verse preceding
this Paul was admonishing a young
pastor how we (meaning all) should
live in this present world, denying
ungodliness and worldly lust. We
should live soberly, righteously and
godly in this present world. There
are many things to look at in the
natural, such as buildings, beautiful
flowers, etc., but the people of God
are also looking for the glorious ap-
pearing of our Savior. While looking,
Paul tells us to deny worldly lust. We
are tempted by the enemy of our
soul day after day, to look at trash
and read novels and everything he
can get us to lust after. No doubt
Mother Eve lusted after the forbidden
fruit and when she was tempted
she yielded.

Titus was a bishop of the church
but he needed to be instructed, ad-
monished and informed of the tricks
of the enemy. We must walk in the
way Jesus mapped out for us, the
way Paul spoke about—live soberly,
righteously and godly in this present
world. Did he mean for us to live
godly on this earth? Yes. But how
can we deny ourselves of such plea-
sures as this world gives? Paul an-
swers, Thru faith. Look unto Him
who is the author of our faith and He
will help you. Paul, what is faith?
Faith is the substance of things hoped
for, the evidence of things not seen.
Heb. 11:1. But Paul, we have the cir-
cuses, shows, etc. They are educational
and if we went your narrow way we
would have to give all these up, that
peculiar crowd to follow. This way
is too straight for us to travel. Well,
this is not my way but the way of
the once persecuted followers of God,
my Redeemer's way and plan for us
to get home and He tells us if we try
to get to Heaven any other way ex-
cept the straight and narrow way we
are thieves and robbers. He says that
thieves and robbers cannot enter to
be with Him. Well Paul, we think we
can travel the other way a while and
then get on the straight way. Maybe
you can but my elder brother told me
that the wicked shall suddenly be cut
off. Paul, you are getting too narrow,
we think we are all right. Well, but
my Guide Book says, there is a way
that seemeth right unto man but the
end thereof is death. This is the way

WE NEED BIBLE
WISDOM

CLEVELAND, Tenn.—I want to
write a few words in honor of my
Lord and Savior. I am proud of my
salvation and surely not ashamed of
the religion I possess. I have no de-
sire for worldly things and I want the
Lord to always keep a desire for
righteous things in my heart. I know
He will do that if I obey Him. I am
glad I started to serve the Lord while
I am young. I want the rest of my life
to be spent in working for the Lord.
Many times I look over the days that
have passed and have seen opportuni-
ties that I could have made use of if
only I had seen them at the right
time. I realize I need wisdom and
knowledge from God to be qualified
to work in the vineyard for my dear
Master. "How much better is it to get
wisdom than gold, and to get under-
standing rather to be chosen than
silver." Prov. 16:16. "For wisdom is
better than rubies and all the things
that may be desired are not to
be compared with it." Prov. 8:11.
"Wisdom is the principal thing,
therefore, get wisdom. And with all
the getting get understanding." Prov.
4:7. We see there is much in the
Bible about wisdom. I am sure it is
a necessity as we try to live a true
Christian life. Dear friends, let us do
more for Jesus; let's pray much and
stay close to the protecting arm of
Jesus Christ and live a life that the
world cannot find fault with. Re-
member your life is what you make it,
whether good or bad. There is plenty
of work for both old and young to do,
if they are only willing to work.

I shall never forget the happy
hours spent in Bible Training School,
nor will I ever forget the way the
Lord blest me in the prayer room.
I know that is a good school for I
have gone two terms and I know
Jesus is there. "Where Jesus is 'tis
like heaven to me." The eyes of
the Lord are in every place, beholding
the evil and the good." I think
anyone can do only a few things better
than attend the Bible School, I
intend to go next term if the Lord
is willing. Pray for me.—Miss Delzie
Murray, Rt. 2.

people are in this day and time, they
would like to make Heaven their
home but hate to give up the world.
They look on the people of God with
amazement and wonder, but we are
looking unto a lively hope, a blessed
hope and the glorious appearing of
the Lord. According to the signs of
the time surely we will soon see His
appearing if we hold out faithful. We
need to redeem the time and study
that we might be able to rightly di-
vide the Word of truth and stop the
mouths of gainsayers.

We, the students of the dear old
Bible Training School are looking
for the time for our return to school
again. If you want to go to Bible
School don't get fainthearted, look
to God, have faith, and He will help.—
Verle E. Sears, % Herbert McGuire,
Grand Ledge, Mich.

SEVERAL SAVED

I praise the dear Lord for the good
meeting we had at Thomasville, N. C.
Brother Snyder did the preaching and
the Lord surely did bless. Several
were saved and went thru to victory.
Brother George Collins is our pastor
and the Lord blesses him. Pray for us
at Thomasville. Pray that the Lord
will keep me humble and use me to
His glory. I am an evangelist.—Your
servant, T. M. Gragg, Lexington, N. C.
22 Ceele St.

Look Up! Don't be
Discouraged

LA FRANCE, S. C.—I thank the

Lord for victory, also for the great
help Brother Leland Burroughs was to

us. Not so many were saved but the
saints were all joined together in love and
unity, and all are encouraged to get
closer to the Lord. We surely had the
real old time Gospel preached. It
seems that this revival was for the
saints. We were not in the right attitude
for many saints to be saved. After
the preacher taught us to we fell into
the altar and prayed thru to victory.
Now since we have moved up and
are in closer touch with the Lord, we
can expect to see old time conviction
fall on men and women, boys and
girls and see them fall in the altar and
cry and pray thru to victory. I guess
many got discouraged because there
was so much good preaching and no
more good was done, but look up, we
don't know how much good will be
done later on account of that good
preaching. The Lord was with Samuel
and did not let any of his words fall
to the ground and we are serving the
same God today. Look up and be ready
to fight Satan with the good Book.
It seems that it is so hard to get lost
souls to see their sad condition but
when the saints are up and doing
their best, souls will be saved. We had
drifted so far that we had to make
the start before any good could be
done. We all know the worth of prayer,
so pray that we will ever stay
humble before God and be ready to do
our duty for God at all times. We
thank the Lord for our good pastor.
He surely is a man of God and fights
sin and the enemy. Pray that our
pastor will be a real light to this lost
world.—Your sister under the blood,
Geneva Lumkin.

EARNESTLY CONTEND FOR THE
FAITH ONCE DELIVERED
TO THE SAINTS

J. L. Burns

About two thousand years ago a
man of rather slender form with dark
hair and eyes, was often seen walking
the shores of Galilee, known as
Jesus of Nazareth. With His unear-
thy message and supernatural power
He attracted unusual attention, as-
tonished the world and became the
author of eternal salvation. His great
heart overflowed with love for poor,
lost, suffering, dying humanity for
whom He suffered a tragical death
upon Mt. Calvary, witnessed by per-
haps three million people. Joseph's
new tomb sealed with a Roman seal
could not hold Him even with a hundred
guards. And despite hellish op-
position against Him He won His way
into the hearts of many where He
had kindled a fire of love and zeal
which is sweeter than life and
stronger than death and which the
floods of many waters have not been
able to extinguish.

The apostle Jude, the author of
our text, was one of those who loved
and suffered for his Lord. It was
about A. D. 66 when he saw the storm
clouds gathering over the saints and
he knew that the time of apostacy had
set in, when to even believe in
Christ was dangerous. Yet out of his
brave, loving heart in the very face
of a dangerous devil went forth this
urgent message to the saints, to ear-
nestly contend for the faith which
was once delivered to the saints.

I want to recall some of the events
marked by that faith once delivered
to the saints, which clearly differen-
tiates it from the so-called Chris-
tian faith of today. Jesus, determin-
ed to build His church upon a rock
which the gates of hell should not
prevail against, had selected and in-
structed His builders and on the day
of Pentecost gave them such an en-
dowment of power as had never been
known to all the history of the world.
Immediately the church of the living
God sprang into existence, baptized
with the Holy Ghost and fire, to
which the Spirit imparted the gifts
of wisdom, knowledge, faith, healings,
miracles, prophecy, discerning
of spirits, divers kinds of tongues
and interpretation of tongues. 1 Cor.
12:8-10. And furthermore, that His
church might be fully equipped for
her task He set gifted saints in it
such as apostles, prophets, evangel-
ists, pastors, teachers, etc. for the
perfecting of the saints, for the work
of the ministry. Eph. 4:11, 12. But
no sooner did the saints take their
stand under the blood stained banner
of the Prince Emanuel than did the
devil turn loose the flood gates of
hell against them. Many of their dear
friends turned against them and the
highest ecclesiastics became their
bitterest enemies. But watch their
faith while their blood flowed freely
and the prayers of saints were heard
behind prison bars accompanied with
songs of victory. God heard and
answered prayer, but look again.
Their faith brings the power down
and at midnight Paul and Silas pray-
ed and sang praises unto God and
the prisoners heard them. Suddenly
there was a great earthquake so that
the foundations of the prison were
shaken, immediately all the doors
were opened and every one's bands
were loosed. Acts 16:25, 26. And they
went forth preaching the Word, fear-
ing nothing. Why? Because they be-
lieved the words of Him who said,
And lo, I am with you always even
unto the end of the world. Matt.
28:20.

But as the years rolled on the fight
grew harder. Many sealed their faith
with their own blood and went on
home to Glory. Others who had not
gone deep enough in God began to
weaken, giving heed to seducing
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and worldly wisdom, but when he
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ing unto you the testimony of God,
for I determined not to know anything
among you save Jesus Christ and
Him crucified. And I was with you
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my preaching was not with enticing
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stration of the Spirit and power, that
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deadly thing (unaware) we have the
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We may lay our hands on the sick and
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how much we need faith. Surely it
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ing heart the deepest and hurt Him
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out, O ye, of little faith, why did you
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eration, how long shall I suffer for
you? Therefore let us earnestly con-
tend for the faith once delivered to
the saints.

that overcometh the world even our
faith. 1 Jno. 5:4. If you want your
faith battery recharged read the 11th
chapter of Hebrews. It has 40 verses
and every one check full of faith. Af-
ter Paul mentions some wonderful
achievements through faith he records
some of its heroes as follows: "And
what shall I say more, for the time
would fail me to tell of Gideon and of
Barak and of Samson and of Jeph-
thae; of David also, and Samuel, and
of the prophets who thru faith sub-
dued kingdoms, wrought righteous-
ness, obtained promises, stopped the
mouths of lions, quenched the violence
of fire, escaped the edge of the sword,
out of weakness were made strong,
waxed valiant in fight, turned
to flight the armies of the aliens.

Women received their dead raised to
life again; and others were tortured,
not accepting deliverance; that they
might obtain a better resurrection.
And others had trials of cruel mock-
ings and scourgings, yea, moreover of
bonds and imprisonment: They were
stoned, they were slain with the
sword; they wandered about in sheep-
skins and goatskins; being destitute,
afflicted, tormented; (of whom the
world was not worthy:) they wan-
dered in deserts, and in mountains,
and in dens and caves of the earth.
And these all, having obtained a
good report through faith, received
not the promise: God having provided
some better thing for us, that they
without us should not be made per-
fect." Therefore, we who have received
the promise should rejoice with ex-
ceeding great joy to share with them
in victories even more wonderful
than theirs. Why should we even con-
tent ourselves to suffer defeat? Jesus
said, "If thou canst believe, all
things are possible to him that be-
lieveth." Mark 9:23.

"Verily, verily I say unto you, He
that believeth on me, the works that
I do shall he do also, and greater
works than these shall he do, be-
cause I go unto my Father and what-
soever ye shall ask in my name that
will I do that the Father may be
glorified in the Son." We may not
be able to comprehend the fullness
of Christ's meaning in these promises
to us but one thing is clear, that un-
belief is the only thing that limits
our possibilities in God. I believe that
our God is just the same today that
He ever was and if we can only be-
lieve God as did the saints of old and
reach that place of total deadness to
sin, with our lives hidden with Christ
in God, fearing nothing but sin and
craving nothing but God, then, and
not until then, shall we see the fire
fall with floods of Pentecostal power
and great glory, and the signs will
follow as in the days of old.

Our Lord marked the highway of
holiness with five distinctive faith
signs to differentiate it from the way
that seemeth right unto men. They
are so plain that the wayfaring man
though a fool cannot err therein. No
man by human wisdom or skill can
duplicate these signs. Satan may put
up a counterfeit but not a duplicate
and these signs also mark the diffe-
rence in a believing believer and the
unbelieving believer. The unbelieving
believers believe in Jesus Christ for
the salvation of their souls but do
not believe in Him for the healing of
their bodies as in James 5: 14, 15.
They believe in the baptism of the
Spirit but not according to Acts 2:4;
10:44 and 19:6, therefore the Bible
signs of belief do not follow them.
The saints of the early church be-
lieved in the baptism of the Spirit,
the healing of the body, speaking in
tongues, with other spiritual gifts, 1
Cor. 12:9-15, and God bore witness to
their faith with signs following. Mark
16:16-20. This one point I want to
make clear, the signs of Mark 16:16,
17 are not self-produced. If so, every
old hypocrite in the country would
be making a show of them. But they
are God given and only to those who
believe the whole truth and are filled
with the Holy Ghost as in Acts 2:4.
We can only speak with tongues as
the Spirit gives the utterance; can
cast out devils only with God-given
power; can take up serpents (with
safety) only when under the protect-
ing power of God in Jesus' name, and
if such believers should drink any
deadly thing (unaware) we have the
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We may lay our hands on the sick and
pray the prayer of faith but the
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promise that it shall not hurt them.
We may lay our hands on the sick and
pray the prayer of faith but the
Lord does the healing. Without faith
it is impossible to please God. Oh
how much we need faith. Surely it
was a cruel spear in the hands of a
heartless soldier that pierced the
heart of our Lord. But I think the
spear that was pushed into His lov-
ing heart the deepest and hurt Him
the longest was that spear of unbelief
of those for whom He suffered so
much. How often He was made to cry
out, O ye, of little faith, why did you
doubt? O faithless and perverse gen-
eration, how long shall I suffer for
you? Therefore let us earnestly con-
tend for the faith once delivered to
the saints.

But as the years rolled on the fight
grew harder. Many sealed their faith
with their own blood and went on
home to Glory. Others who had not
gone deep enough in God began to
weaken, giving heed to seducing
spirits and doctrines of devils, found-
ing their faith upon the wisdom of
men. Now I want to check up a little
closer on that faith and see by com-
parison if we have it today. First, we

ACCEPTED LIGHT ON THE CHURCH

CROCKETT, Tex. (Mar. 2)—I want to sound a note of praise thru the dear little paper, which is food to our souls, thank God! I am glad to report victory in my soul, and am glad for the many blessings which our dear Lord bestows upon His children. I am thankful that He ever counted us worthy to suffer for Him, for we know we shall reign with Him. May we ever be found humble at the feet of our blessed Savior, who was slain upon the cross of Calvary that poor lost sinners might be made free. If only we will keep our eyes upon Jesus I am sure, no matter how glittering and inviting this world may look, we shall safely land on the shores of sweet deliverance; deliverance from toil, care, pain and sorrow, and I am inclined to believe that if we should turn our backs on the blessed Redeemer all would turn to bitterness, misery and woe. We feel so weak and little but have sweet peace in the depths of our heart, as long as we have sweet communion with Him that knoweth all things. If it is God's will we are expecting a Sunday School to be organized here right away and are praying for God to have His way in everything. Pray that our work will not be in vain, but all to the glory and honor of God. We, the young people, are seeing our need of moving up for the cause of our Savior, for we know His blessed Word says, "And I, if I be lifted up from the earth, will draw all men unto me." Young people, let us lift Jesus Christ up as a standard to a world of lost and dying humanity even as the serpent in the wilderness was lifted up, that the people may see and live, for surely today is the day of salvation and tomorrow may be forever too late. So let us seek daily the presence of God and do His blessed will, that we also may live. As we find in His blessed Word, that it is not everyone that saith Lord, Lord that shall be saved or enter in, but it is he that doeth the will of the Father which is in Heaven. So let us be up and about our Master's business. Remember, whatsoever thy hands find to do, do it with all thy might. We all have a place in Him and His church, which is the Church of God, the one that the gates of hell shall not prevail against, and I find there is wisdom, safety and protection in the house of the Lord, that I didn't have while I was on the outside (Pentecostal). But I am glad that thru His servants, (Brother Drake and other saints, of Brownfield, Texas) God let the wonderful light shine thru the doors and windows that I might look in and see that She is the cleanest thing this side of Heaven, and She is going to rise and go to the great Marriage Supper of the Lamb some sweet day. I had longed to go, but came to the knowledge that if I did not get in the house of God and measure to the pattern, I was left out, besides I would have to suffer the great tribulations that are to come upon the people. Then the thought came to me, Why should I be left here, when the Lamb of God was slain upon the cruel tree that I might be redeemed by His blood. O why not let us put forth every effort while the Bride is making ready, to get ready and get all that will go with us. We should "go out into the highways," byways and hedges and compel them to come in, for surely there is rest for the weary, joy, peace and contentment in God's lovingkindness and tender mercies, for they endure forever. Let us put on the whole armour of God, that we may be able to stand against the wiles of the devil. Prepare ye the way of the Lord, make straight in the desert a highway for our God," as is given to us in Isaiah 40th chapter. "Ho, everyone that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come buy wine, milk without money and without price." Isa. 55. "Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness." I am glad that this salvation is for whosoever will accept it; give up the world, and take up the cross and follow Jesus. Let us not fail to warn the wicked.

Getting Closer To God

CROCKETT, Tex.—This evening I am praising God for His son Jesus and for His great power that was brought forth by the shedding of His precious blood. I am praising God for the good service we had on Mother's Day. The good Holy Ghost was there. The service was held under a new arbor, six miles northwest of Crockett at Wesley Chapel. After singing, prayers and testimonies, at 11:00 o'clock Sister Eudora Ball brought forth a wonderful message on "Repentance." We then adjourned. After dinner we gathered back under the arbor again and took up the first chapter of Jeremiah for our lesson. The Lord blessed thru that part of the service. We had our march and took an offering for the orphans and had an old time handshaking. The Holy Ghost began to work thru God's people and people began to come to the altar. One man received the baptism, one was saved and one sanctified. The saints are getting closer to God. On Sunday night a message was brought by the pastor. We have some good workers here, some who believe in all of the teachings of the Church of God. Pray for us as we are planning to enter the revival work.—Your brother in Christ, J. L. Hall.

A NEW WORK

KENANSVILLE, Fla. (June 10)—We have just closed a two weeks' meeting here at Kenansville, Brother J. S. Scott of Lake City did the preaching. There was one saved, and seed probably sown to bear fruit in the future, as this is a new place. There is no Church of God here, but we hold services in a storehouse here every Sunday and Wednesday evenings, the writer doing the preaching. We would be glad if there are any saints of God in reach to have them visit with us.—Paul Yates.

to turn from his wickedness, turn to God and get in this fold (house) where His tender mercies, peace and lovingkindness abide. Young people, attention! Let us look at these Scriptures from another angle, and not spend our money for that which is not bread, or that which satisfieth not (unless it is a case of necessity) for there are little orphans most everywhere without the means to support themselves; no mother or father to care for them, and love them. No one to tell them of the Savior. Let us save our pennies, nickels and dimes (though they be few) and send them to headquarters that they may help carry on the great work of caring for the orphans, that the children may be brought up in the ways of God, that when they become grown they will not depart from it, but will continue in the ways of the Lord, and who, no doubt, will be the cause of some other precious souls coming into the fold of God. Then there is the little Evangel, it is a preacher too. As we see the words of God going forth thru it each week, words of comfort and cheer, and uplifting to the fallen, why not let us take the money that is spent unnecessarily and send a subscription to some friend or to the home of some loved one? Who knows but what some word will be spoken thru it that will be the cause of their soul being saved? Yea, let us bring ALL the tithes into the storehouse and receive the wonderful blessing that is promised in Malachi 3d chapter, by obeying God. It will happen! Glory and honor and praise belongeth unto God, so does the tenth. (I am inclined to believe that the tenth of ALL I have belongs to God). There are servants of God today who are called of God, and have the great responsibility of "Go ye into all the world and preach the Gospel unto every nation (creature), then shall the end come." Some have not gone. Why? Because some are rebellious, while others that would go, cannot. Why? Because they haven't the means to keep them going, they are not supplied with sufficient food and have not clothes that are respectable to be seen in public (as folks who are as a light unto the world). Why is this? and what is the cause? Some have failed to bring their tithes into the storehouse, and are robbing God of His own, yet all they have belongs to God, and they will not even offer Him a tenth of it. I thank God for having mercy upon me and for letting His light shine upon me and revealing to me that it was wrong to rob Him. Saints, have you not realized, as I did, that while we are robbing God of His tenth, we are also robbing Him of some precious souls that are failing to hear the Gospel of Jesus Christ, that they might believe on His name and be saved? Let us give a tenth unto God with a good will and be a cheerful giver of offerings too. I am sure everyone will receive a greater blessing and the great old wheels of Zion will keep rolling as God intended to be done, or else He would not have given His Only Begotten Son for us. I am thanking God for sending me to Texas again. I am learning more about God all along, and how to measure up to the pattern. Pray for us, as there are some true saints of God in this district. Pray for the young people, that they may take courage, for the coming of the Lord

This is a very interesting story with some helpful themes and comforting passages of Scripture for the afflicted.

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By
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OBITUARIES

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STEVENS

On Feb. 27th, 1929 the death angel came to the home of Brother and Sister Corbin Stevens and claimed their darling baby, Johnnie Mae. She was only eight weeks old, but father and mother loved her very dearly, and O how lonely is the home without baby. Her death came as a shock to the family and friends, but we know little Johnnie Mae is asleep in the arms of Jesus, waiting and watching for loved ones. She is survived by father, mother and one little sister, Louise. Her father is a member of the Church of God at Anderson. The parents have our deepest sympathy. Let us pray much for them. The funeral was conducted by Brother Fred Propes and the little body laid to rest at Silver Brook cemetery. If we are faithful we know we will see little Johnnie Mae again.

She is not dead but sleeping,
Free from sickness and pain;
And we can go to meet her
When Jesus comes again.

Yes we will meet you little darling,
When our earthly trials are o'er,
And be with you forever,
On heaven's happy shore.

—Written by a friend.

HIGHTOWER

Early in the morning last Thursday, June 6th, the members of our little church at Ages, Kentucky were shocked to learn that the death angel had claimed as his victim our beloved sister, Mrs. Lyddie Hightower, wife of Brother A.N. Hightower of this place. She wanted to attend the Kentucky State Convention which convenes at Harlan June 13th to 16th, but God saw fit to call her to a greater convention over on the other shore. Sister Lyddie was born Sept. 6, 1884, being 45 yrs. and 9 months of age. She has been an ardent member of the Church of God for more than 20 years. She was laid to rest in the Ages cemetery on the evening of June 7th. Her funeral was conducted by Brother G. A. Fore, our State Overseer. She leaves behind to mourn her death, a husband and five children, also a host of other relatives and friends. No doubt many of you preachers who have visited the little church at Ages in time past can remember her, for she and her esteemed husband have always entertained the preachers. The writer has only known her for about two years, but during that time I have learned to esteem her as a dear sister in the Church and as a good Christian lady. Our little church has received a blow from which it will be diffi-

to turn from his wickedness, turn to God and get in this fold (house) where His tender mercies, peace and lovingkindness abide. Young people, attention! Let us look at these Scriptures from another angle, and not spend our money for that which is not bread, or that which satisfieth not (unless it is a case of necessity) for there are little orphans most everywhere without the means to support themselves; no mother or father to care for them, and love them. No one to tell them of the Savior. Let us save our pennies, nickels and dimes (though they be few) and send them to headquarters that they may help carry on the great work of caring for the orphans, that the children may be brought up in the ways of God, that when they become grown they will not depart from it, but will continue in the ways of the Lord, and who, no doubt, will be the cause of some other precious souls coming into the fold of God. Then there is the little Evangel, it is a preacher too. As we see the words of God going forth thru it each week, words of comfort and cheer, and uplifting to the fallen, why not let us take the money that is spent unnecessarily and send a subscription to some friend or to the home of some loved one? Who knows but what some word will be spoken thru it that will be the cause of their soul being saved? Yea, let us bring ALL the tithes into the storehouse and receive the wonderful blessing that is promised in Malachi 3d chapter, by obeying God. It will happen! Glory and honor and praise belongeth unto God, so does the tenth. (I am inclined to believe that the tenth of ALL I have belongs to God). There are servants of God today who are called of God, and have the great responsibility of "Go ye into all the world and preach the Gospel unto every nation (creature), then shall the end come." Some have not gone. Why? Because some are rebellious, while others that would go, cannot. Why? Because they haven't the means to keep them going, they are not supplied with sufficient food and have not clothes that are respectable to be seen in public (as folks who are as a light unto the world). Why is this? and what is the cause? Some have failed to bring their tithes into the storehouse, and are robbing God of His own, yet all they have belongs to God, and they will not even offer Him a tenth of it. I thank God for having mercy upon me and for letting His light shine upon me and revealing to me that it was wrong to rob Him. Saints, have you not realized, as I did, that while we are robbing God of His tenth, we are also robbing Him of some precious souls that are failing to hear the Gospel of Jesus Christ, that they might believe on His name and be saved? Let us give a tenth unto God with a good will and be a cheerful giver of offerings too. I am sure everyone will receive a greater blessing and the great old wheels of Zion will keep rolling as God intended to be done, or else He would not have given His Only Begotten Son for us. I am thanking God for sending me to Texas again. I am learning more about God all along, and how to measure up to the pattern. Pray for us, as there are some true saints of God in this district. Pray for the young people, that they may take courage, for the coming of the Lord

Get Jesus, The Pearl Of Great Price

DYERSBURG, Tenn.—It has been some time since I have written to the dear little Evangel that comes to my door each week with its sweet testimonies which are real food to my very soul. I surely do highly appreciate the Evangel next to my Bible. I praise God for a real Bible salvation thru the blood of our coming King. This evening finds me saved, sanctified and the blessed Holy Ghost abides and I belong to the Church of God, the Bible church. Oh how I love her rules and regulations for they are on Bible lines. O this beautiful, clean highway of holiness just suits me. I feel like we are living in the Laodicean age when men are lovers of themselves more than God. They are going to and fro in a rush here and there, looking for a little more pleasure and the more they get the more they want. O if they would just get the pearl of great price (Jesus). I find Him to be a very present help in time of need. He tells us to ask what we will in His name, doubting nothing and He will do it. I've always found His Word a real pleasure to my hungry heart.

We had home coming services at Graves Chapel May 18th and 19th. Saturday night, the 18th, the power of God came down in a mighty way and the saints shouted and praised God. Oh such a time we had! Sunday our dear Brother Graves gave out a portion of the Word and the Lord blessed in a wonderful way. The good sisters had a nice dinner on the ground and then in the afternoon we took the Lord's Supper and washed the saint's feet. Brother Bennie Smith, district pastor, was with us. The Lord was surely in our midst and blessed us. I desire your prayers that I'll ever stay true and humble and be a soul winner for Jesus. Pray much that the Lord will give me many souls. I want to be of more service for the Master and hold Him up in my every day life. I'm feeling like going thru with Jesus. Hallelujah to the Lamb that takes away the sins of the world!—Your sister under the blood, Mrs. Nora J. Hunter, 530 Fineley, St.

It is here, even at our doors. Your sister in Christ.—Eudora Ball, General Delivery.

Panhandle District Convention

The Panhandle District Convention convened at the Mobeetie church, Mobeetie, Tex. May 17th, 18th and 19th, with our State Overseer, Brother E. W. Williams, in charge. This long-looked for time had arrived. In spite of the rain the time was here. Brother Williams came by and preached for us at Shamrock one night which was enjoyed, then on for the convention. The first night the service opened with songs and prayer. The welcome address was delivered by Brother Oscar Davis. He surely made us feel welcome because he was our district overseer and then because the Lord was there to bless. Testimony service was conducted by Brother Jack Paulk, preaching by E. W. Williams. We enjoyed his message on "Sanctification" and were made to see our need of entire sanctification. Saturday morning, sermon by the writer, J. C. Atkins, on "Keeping the sayings of Jesus." The Lord was present. Saturday night Sister Warley conducted another week after Sister Morrow left and one more was saved, two received the Holy Ghost and one was reclaimed. Ten followed the Lord in water baptism and fourteen came into the church, five by transfer, making a total of seventeen saved, five sanctified and thirteen baptized with the Holy Ghost. We truly thank the Lord for the way He is blessing the church here this year. Sixteen have been baptized in water and twenty added to the church. Brother H. L. Chesser, our pastor, surely has been a great blessing at this place this year. The Lord has blessed him in a glorious way and the church is getting along fine. I praise God for a pastor that will not compromise with the devil but preaches the truth if the devil does get mad. Our Sunday School has grown from forty-six in attendance to one hundred and thirty-four. We have the state banner for being the most prosperous Sunday School in the state. Remember the church here when you pray, also pray for me that I will stand true and always do the Lord's will till He comes after His own.—Ethel Lee Lowry.

On The Firing Line

I am praising the Lord for victory in my soul now and for the way He has blessed me the last six months. I truly praise the Lord because I am saved, sanctified, filled with the precious Holy Ghost with the evidence of speaking in other tongues, and belong to the Church of God. Since I received this wonderful experience there has been great peace, joy and comfort in my heart and I find pleasure in serving Him. I truly thank the Lord for putting a desire in my heart to live for Him and be a bright and shining light in this dark world of sin. I praise the Lord for a successful revival at Coconut Grove, Fla. which has just closed. The revival was conducted by Sister Helen L. Morrow and Sister Marie Pickett. It ran three weeks. The Lord surely met with us in a wonderful way. His presence was felt in every service.

Sixteen were saved, five sanctified and ten received the Holy Ghost during the three weeks, and some were reclaimed. The revival continued another week after Sister Morrow left and one more was saved, two received the Holy Ghost and one was reclaimed. Ten followed the Lord in water baptism and fourteen came into the church, five by transfer, making a total of seventeen saved, five sanctified and thirteen baptized with the Holy Ghost. We truly thank the Lord for the way He is blessing the church here this year. Sixteen have been baptized in water and twenty added to the church. Brother H. L. Chesser, our pastor, surely has been a great blessing at this place this year. The Lord has blessed him in a glorious way and the church is getting along fine. I praise God for a pastor that will not compromise with the devil but preaches the truth if the devil does get mad. Our Sunday School has grown from forty-six in attendance to one hundred and thirty-four. We have the state banner for being the most prosperous Sunday School in the state. Remember the church here when you pray, also pray for me that I will stand true and always do the Lord's will till He comes after His own.—Ethel Lee Lowry.

It Isn't The Church — It Is You

LA FRANCE, S. C.—I want to praise the Lord just now for victory over sin. I am saved, sanctified and the sweet Holy Ghost abides now. I thank God for overcoming grace in the blood of Jesus Christ. We have a church here but only a few in number. We also have a good man for our pastor, Brother G. B. Langford. He surely is doing his best to tear down the strongholds of Satan and buildup our church, for it seems that we have been drifting far away from God, and our church is very weak now, but we believe she is coming to the front again. Some folks say, "What's the matter with the church?" It's not the church, it's the saints. I can say for myself (but not for the other fellow) that I had drifted away from my Saviour and almost backslid. I got careless and did not care whether I went to church to fill my little corner or not. I tried to hold the world in one hand and Jesus in the other, but I soon found out that would not work, so I dropped the world and took Jesus. I am so glad I ever chose the highway of holiness. I was not compelled to accept it, but took it by choice. Pray much for me to stay meek and humble at the feet of Jesus and do the little things He would have me do. Pray also for the upbuilding of our church. Your sister—Geneva Lumkin.

God Is Working Wonderfully In Louisiana

RAYVILLE, La.—Our revival has just come to a close. It started a week ago last Thursday at Brother Joe Wood's then transferred to Mr. R. Strickland's. We had service last Sunday afternoon and also tonight (June 2d). The meeting was a success. From the first the crowds were not so large only on Saturday nights and Sunday nights. About eleven were converted, three sanctified, two received the Holy Ghost, seven reclaimed, five came into the church and six followed the Lord in water baptism. The meeting came to a close with good interest shown and a lot of people are looking this way. May the Lord bless all at that place.

To any one who wants to go to a good field, if you will go there and do right they will be good and treat you right. My stay at Dunn was enjoyed. The meeting there was not a failure. Some have prayed thru since the revival. Brother Fowler is their pastor and he is a good man and can preach well. Most all the people seem to like him. I want to say to the members at that place, pray for your pastor, and live humble, do right, live a life different from the world, pay your tithes, be true to God and His cause and the great Church of God. May the Lord bless all of you. Please hold me up before God in prayer, that I may live humble and true to the Lord and be a soul winner for Him.—Your brother for lost souls, L. J. Potts.

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